## M 502009272

**FEC** FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE

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|---|--------------------|----------------------|--|--|--------------|-----------------------|---------------------------------|
| NAME OF<br>COMMITTEE (in full)  | TYPE OR PRIN       | Γ <del>•</del>       |  | nple: If typ<br>the lines.                       | ing, type    | 12FE4M5               |                                 |
| Chris Dahlberg for U.S  | S. Senate          |                      |  |  |              |                       | ı                               |
|   |                    |                      |  |  |              |                       |                                 |
|   |                    |                      |  | <del>                                     </del> |              |                       |                                 |
| ADDRESS (number and street)   | PMB 119, 4602      | 2 Grand Aver         | nue Ste 50                                       | <u>,</u>   |              |                       |                                 |
| The And Street  |                    |                      |  |  |              |                       | 1                               |
| Check if different<br>than previously<br>reported. (ACC)  | Dututh             | <del> </del>         | <del>-                                    </del> | <del>                                     </del> | <del></del>  | MN     58             | 5807                            |
| 2. FEC IDENTIFICATION N   | UMBER ▼            | CIT                  | ry 🏝   |  |              | STATE A               | ZIP CODE ▲                      |
| C c00550458   |                    |                      | · · · · · · · · · · · · · · · · · · ·            |  |              | 0770                  | STATE ▼ DISTRICT                |
|   |                    | 3. IS THIS<br>REPORT |  | X NEW (N) OR                                     |              | AMENDE<br>(A)         | MN L                            |
| 4. TYPE OF REPORT (Ch   | loose One)         |                      | ,  |  |              |                       |                                 |
| (a) Quarterly Reports:  |                    | (b) 12-Da            | ay <b>PRE</b> -E                                 | lection Rep<br>                                  | ort for the  | e:                    |                                 |
| April 15 Quarterly Report (Q1)  July 15 Quarterly Report (Q2)  October 15 Quarterly Report (Q3) |                    |                      | F  | rimary (12                                       | P)           | General (12           | G) Runoff (12R)                 |
|   |                    |                      | C  | onvention  | (12C)        | Special (128          | S)                              |
|   |                    |                      |  | M · M  |              | ,                     | in the                          |
|   |                    | Elect                | ion on   |  |              |                       | State of                        |
| X January 31 Year-End Report (YE)   |                    | (c) 30-Da            | y POST-  | Election Re                                      | port for ti  | he:                   |                                 |
|   |                    |                      | G  | Seneral (30                                      | G)           | Runoff (30R           | ) Special (30S)                 |
| Termination Report (TER)  |                    |                      |  | м м  | ,            |                       | in the                          |
|   |                    | Elect                | ion on   |  |              |                       | State of                        |
|   | ·                  |                      |  |  | <del> </del> |                       |                                 |
| 5. Covering Period 10 01 2014   |                    |                      |  | through  | м<br>1       | м / р р /<br>2 31     | Y Y Y Y 2014                    |
| I certify that I have examined th   | is Report and to   | the best of          | ту кпоч  | ledge and  | belief it is | s true, correct and o | complete.                       |
| Type or Print Name of Treasurer   | Dale Knezevic      | h                    |  |  |              |                       |                                 |
| Signature of Treasurer Date   | Knezevich          | 2/- 7                | 6 B  | nsu  | 2            | Date M                | 26 2015                         |
| NOTE: Submission of false, errone   | eous, or incomplet | te informatio        | ر<br>n may sub                                   | pject the pe                                     | rson sianir  | ng this Report to the | penalties of 2 U.S.C. 8437a     |
| Office  | · · · · · · · · ·  |                      |  |  |              |                       |                                 |
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